

I hereby certify that this correspondence is being deposited with the United States Postal Service, with sufficient postage, as first class mail in an envelope addressed to:

The Commissioner for Patents
Washington, D.C. 20231
on January 13, 2003

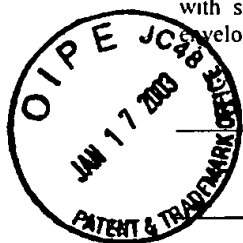
Date of Deposit

John C. Freeman

Name of applicant, assignee or
Registered Representative

Signature

Date of Signature



#11
1/23/03
@/kd

RECEIVED
JAN 21 2003
TC 3100 MAIL ROOM

Case No. 2817/228

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Kenneth W. Nimmons

Serial No: 09/820,091

Examiner: Aryanpour, Mitra

Filed: March 28, 2001

Group Art Unit: 3711

For: BASEBALL BASE WITH
IDENTIFICATION

PETITION AND FEE FOR EXTENSION OF TIME (37 CFR § 1.136(a))

The Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

This is a petition for an extension of the time to respond to Office Action dated September 12, 2002 for a period of one (1) month.

- ☒ Applicant is:
- ☒ a small entity, verified statement is:
 - ☐ attached
 - ☒ already filed
 - ☐ other than small entity

01/17/2003 JADD01 00000051 09820091

01 FC:2251

55.00 0P

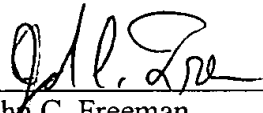
	<u>Extension Months</u>	<u>Other Than Small Entity</u>	<u>Small Entity</u>
<input checked="" type="checkbox"/>	One Month	\$110.00	\$55.00
<input type="checkbox"/>	Two Months	\$410.00	\$205.00
<input type="checkbox"/>	Three Months	\$930.00	\$465.00
<input type="checkbox"/>	Four Months	\$1,450.00	\$725.00
<input type="checkbox"/>	Five Months	\$1,970.00	\$985.00

Fee Payment

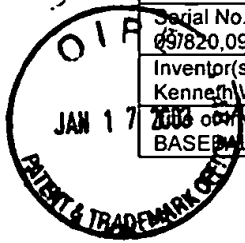
- ☒ Attached is a check for \$55.00 for the Petition fee.
- ☐ Charge Petition fee to Deposit Account No. 23-1925. A duplicate copy of this Petition is attached.
- ☒ Charge any additional fee required or credit for any excess fee paid to Deposit Account No. 23-1925. A duplicate copy of this Petition is attached.

Respectfully submitted,

Dated: January 13, 2003


 John C. Freeman
 Registration No. 34,483
 Attorney for Applicant

BRINKS HOFER GILSON & LIONE
 P.O. BOX 10395
 CHICAGO, IL 60610
 (312) 321-4200



TRANSMITTAL LETTER			Case No. 2817/228
Serial No. 097820,091	Filing Date March 28, 2001	Examiner Aryanpour, Mitra	Group Art Unit 3711
Inventor(s) Kenneth W. Nimmons			
2003 Convention BASEBALL BASE WITH IDENTIFICATION			

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is Amendment with Marked Up Version of Amended Claims, and post card.

- ☒ Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.
- ☐ A statement to establish small entity status under 37 CFR §§ 1.9 and 1.27 is enclosed.
- ☒ Petition for a one (1) month extension of time.
- ☐ No additional fee is required.
- ☐ The fee has been calculated as shown below:

RECEIVED
JAN 21 2003
TC 3700 MAIL ROOM

	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra
Total	33	Minus	31	2
Indep.	3	Minus	3	0
First Presentation of Multiple Dep. Claim				

Small Entity	
Rate	Add'l Fee
x \$9=	\$ 18
x 42=	\$ 0
+\$140=	\$
Total add'l fee	\$18

or

Other Than Small Entity	
Rate	Add'l Fee
x \$18=	\$
x \$84=	\$
+\$280=	
total add'l fee	\$

- ☐ Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$_____. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$18.00 to cover the filing fee is enclosed.
- ☒ A check in the amount of \$55.00 to cover the extension fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.
- ☒ I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

John C. Freeman
Registration No. 34,483
Attorney for Applicant

BRINKS HOFER GILSON & LIONE
P.O. BOX 10395
CHICAGO, ILLINOIS 60610
(312) 321-4200

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope with sufficient postage addressed to: The Commissioner for Patents, Washington, D.C. 20231, on January 13, 2003.

Date: January 13, 2003 Signature: